



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 3 JUNE 2024

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Steve Goodman OBE (Chairman)
Helen Fentimen OBE JP (Deputy Chairman)
Joanna Tufuo Abeyie
Deputy Keith Bottomley
Mary Durcan
Deputy John Fletcher
Timothy James McNally
Eamonn Mullally
Henrika Priest
Ceri Wilkins

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[City of London Corporation - YouTube](#)

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 30 January 2024.

For Decision
(Pages 5 - 12)

4. **OUTSTANDING ACTIONS**

Members are asked to note the Sub-Committee's Action Tracker.

For Information
(Pages 13 - 14)

5. **HOUSING COMPLAINTS UPDATE**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 15 - 44)

6. **MEMBER ENGAGEMENT - HOUSING ESTATES**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 45 - 82)

7. **HOUSING STRATEGY REPORT**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 83 - 100)

8. **EQUALITY, DIVERSITY AND INCLUSION POLICY**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 101 - 114)

9. **EXTENSION OF POLICY REVIEW DATES**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 115 - 130)

10. **HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 131 - 144)

11. **ACCESS AUDIT REMEDIAL PROJECT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 145 - 148)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

15. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 30 January 2024.

For Decision
(Pages 149 - 150)

16. **HOUSING REPAIRS AND MAINTENANCE CONTRACTS - PROCUREMENT STAGE 1 REPORT**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 151 - 180)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**